



Nomination Form

The King's Daughters Board of Directors

Nominee Information:

Name: _____ Phone: _____

Circle: _____ Email: _____

Occupation: _____ Employer: _____

Community involvement: _____

How many years has the nominee been a King's Daughter? 0-1 2-5 6 -10 10+

Has the nominee ever participated as one of the following?

Circle Leader (years) _____

Project Leader (include project type) _____

Committee Member of a Major Project (include project/year) _____

Skills/background/education *Check all that apply:*

<input type="checkbox"/> Accounting/Banking/ Finance	<input type="checkbox"/> Fundraising/Development	<input type="checkbox"/> Nonprofit
<input type="checkbox"/> Administrative	<input type="checkbox"/> Graphic Design	<input type="checkbox"/> Politics
<input type="checkbox"/> Advocacy	<input type="checkbox"/> Healthcare	<input type="checkbox"/> Real Estate/Property
<input type="checkbox"/> Arts/Entertainment/ Theater	<input type="checkbox"/> Human Resources	<input type="checkbox"/> Management
<input type="checkbox"/> Business/Corporate	<input type="checkbox"/> Information Technology	<input type="checkbox"/> Sales/Retail
<input type="checkbox"/> Communications	<input type="checkbox"/> Insurance	<input type="checkbox"/> Special Events/Event Planning
<input type="checkbox"/> Customer Service	<input type="checkbox"/> Legal	<input type="checkbox"/> Strategic Planning
<input type="checkbox"/> Editing/Editor	<input type="checkbox"/> Management	<input type="checkbox"/> Team Building
<input type="checkbox"/> Education	<input type="checkbox"/> Marketing/PR/Advertising	<input type="checkbox"/> Writing
<input type="checkbox"/> Foreign Language	<input type="checkbox"/> Military	<input type="checkbox"/> OTHER: _____

Briefly explain why you feel this person is a good candidate to serve on The KD Board of Directors:

I have told the person they have been nominated by me. (Yes/No) _____

Please notify me if the person is _____ or is not _____ elected to the board.

Please scan/email, mail or fax this sheet **no later than March 1st**. The
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